



FAITHFUL LIGHT CHURCH

Pastors: Dennis & Diane Gordon

Guest Writer: Victor Bilson www.jeremiahproject.com

THE EMERGING ONE WORLD RELIGION



SCRIPTURE OF THE WEEK

1st Reader Repeat Scripture 2x with Congregation.

John 10:1-3 & 5 “Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. ²But he that entereth in by the door is the shepherd of the sheep. ³To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out...⁵And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.”

INTRODUCTION: JESUS is not coming for everyone who says to Him, “Lord, Lord,“ who presume they will rise up to meet Him at the resurrection because they boldly perform mighty works in His name, while mocking the law of God, which He calls lawlessness. Jesus is coming for those He finds keeping His Commandments because they love Him, trusting in Him as LORD.

CHILDREN'S STORY – Time for Pick-Up by *Diane Gordon*

While mom was shopping for a special surprise for them, Rachel and Peter's dad took them for a fun day at an enormous play place called Children's Funland. What a fun day it would be!



Parents could watch but they could not go inside, so each child was assigned a number and the tag was pinned securely to the back of their clothing. Each parent kept the corresponding number so they only pick up the child they brought in. Dad told Rachel to stay close to her little brother, and he was going to watch from the parent window, but not to worry because he would come to pick them up in an hour, and off they went!

The staff played all kinds of games and they had a wonderful time! But during free play, when they climbed to the top of the play tower where the staff could not see, before sliding down into the ball pit, there was a kid up there taking kids tags off and putting another child's tag on their back! Other kids just let him mix up their tags, but Rachel told him, "You can't do that kids and parents will get all mixed up!" The kid laughed and said, "Yeah, it gets really funny!" Rachel obeyed her father's words and pulled her brother away to protect herself and Peter from getting mixed up.

When it came time for parents to pick up their children, that kid was right, because it was a crazy mess with the staff not allowing children to go to their parent because their tags did not match up. Children were crying and parents were angry, but Rachel and Peter got to go with their Dad as soon as he appeared at the door!

When they got in the car dad said, "This reminds me that when Jesus comes, He is coming for His own who have faith in Him and are found keeping His Commandments, because that's how He knows they are His!" We can mix up and change around God's words and believe whatever we make up, and God lets us, but when it's time for pickup, Jesus knows who belongs to Him!

THE EMERGENCE OF A ONE WORLD RELIGION

By: Victor Bilson www.jeremiahproject.com

Babylon the Great is Fallen

The first attempt to establish a New World Order One World Religion was by a united humanity of the generations following the Great Flood, speaking a single language and migrating from the east, who came to the land of Shinar and built the Tower of Babel (*Genesis 11*).



Bab-il has a very interesting etymology. The word Babel is from the Hebrew Ba-bhel, from Akkadian ba-b-ilu "gate of god." Bab is the semitic word for gateway or portal and el means deity or god. So Bab-il means gate or portal to god.

These people were attempting to unite into a powerful ecumenical force, building their tower as a monument to a human "gate of god". Genesis 11:5-9 describes God's reaction to this early attempt.

Genesis 11:5-9 "And the LORD came down to see the city and the tower, which the children of men builded.

⁶And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

⁷Go to, let us go down, and there confound their language, that they may not understand one another's speech.

⁸So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

⁹Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Babel is the name used in the Hebrew Bible for the city of Babylon, and is referenced numerous times in the book of Revelation:

Revelation 16:19 *“And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.”*

Revelation 17:5 *“And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”*



Revelation 18:2 *“And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.”*

While many connect this end-time Babylon with the Roman Church and there may be some legitimate connection, I see this Babylon in a larger context represented by an end-time ecumenical religion embracing not only Roman Catholicism but apostate Protestants and other apostate religions.

Revelation 17:1 *“And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters.”*

Babylon is depicted as a prostitute with whom the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries:

Revelation 17:3 *“So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.”*

Revelation 17:18 *“And the woman which thou sawest is that great city, which reigneth over the kings of the earth.”*

She is identified as Babylon:

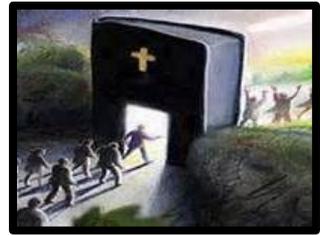
Revelation 18:10 *“Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.”*

Mankinds last hubristic act of defiance against God to build a "gate of god" that will be met with a more permanent fate than their earlier attempt at the Tower of Babel.

Revelation 18:21 *“And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.”*

The Bible says that there is only one portal to God and refers to Jesus as the door or the gate...

Matthew 7:13-14 *“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”*



Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it.

“I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. “

The man who enters by the gate is the shepherd of his sheep. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes on ahead of them, and



his sheep follow him because they know his voice. But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice.”

Jesus used this figure of speech, but they did not understand what he was telling them. Therefore Jesus said again, “I tell you the truth, I am the gate for the sheep. All who ever came before me were thieves and robbers, but the sheep did not listen to them. I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture. The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.” - [John 10:1-10](#)

[John 14:6](#) " Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

Antichrist Plan For a One World Religion

It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him. All who dwell on the earth will worship him, {everyone} whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain. - [Revelation 13:7-8](#)

For Satan to rule Earth autocratically, he must not only consolidate governments and currencies, but belief systems. ([James Perloff](#), One-world religion as a cornerstone of the Illuminati plan, Henry Makow, April 2014).

Modern Ecumenical Movement

The modern ecumenical movement throws open a "wide" gate beckoning everyone to come in with a great emphasis on uniting professing Christians of all denominations and beliefs. The message is that we're not so different after all... we can work together.



Setting aside theological differences, we can help each other in the things we all agree upon. That effort is commonly referred to as "ecumenism," which is defined as *"the organized attempt to bring about the cooperation and unity of all believers in Christ."*

"Take heed that no man deceive you."... "And many false prophets shall rise, and shall deceive many."... "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." - [Matthew 24:4;11;24](#)

James Perloff writes in [Truth Is a Lonely Warrior](#) how John Foster Dulles was chosen to spearhead the ecumenism drive with the expansion of the Rockefeller funded [National Council of Churches](#). Dulles was a Rockefeller in-law, chairman of the Rockefeller Foundation trustees, a founding [CFR](#) member who helped draft the [UN Charter](#). Not content with unifying America's churches, Dulles traveled to Amsterdam in 1948 to attend the founding conference of [The World Council of Churches](#). Director of research for this foundation-funded conference was John Bennett - president of Union Theological and a CFR member.

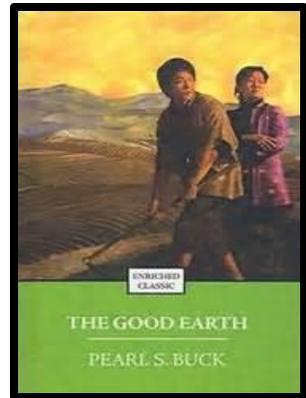
With structures for consolidation in place, the question remained: how to motivate churches to unite. Since denominations often disagree on theology, the strategy was to encourage collaboration where they did agree: values (e.g., helping the poor and sick.) This materialized in an action-based program, "the Social Gospel" (socialism masked as religion.)

Called "Father of the Social Gospel," Walter Rauschenbusch (1861-1918), grew up in a German Lutheran immigrant family in New York. He studied theology at the University of Rochester, one of hundreds of educational and "Christian" institutions funded by John D. Rockefeller. After pastoring a Baptist Church among poor immigrants in New York City for a few years, he joined the faculty at Rochester Theological Seminary -- also funded by Rockefeller.

From this prominent platform, he wrote books such as "Christianizing the Social Order" and "A Theology for the Social Gospel." Steeped in "higher criticism" and socialist ideology, he taught what many considered a more relevant and compassionate gospel. As a result, he "changed both the emphases and the direction of American Protestantism." ([Treason in the Church](#))

Perhaps the most notorious "Social Gospel" pusher: Rockefeller-backed Reverend Harry F. Ward, who long taught at Union Theological. Ward, the ACLU's first chairman, was called by labor leader Samuel Gompers "the most ardent pro-Bolshevik cleric in this country." Ward helped found the Methodist Federation for Social Action, which advised Christians to downplay the Gospel and fight for things like social justice, better labor conditions, and "world peace" - i.e., the goals Marxists proclaimed.

Missionary work was targeted. In 1930, John D. Rockefeller, Jr. funded the "Laymen's Foreign Missions Inquiry," which recommended missionaries downplay Christian doctrines and ally with other religions in doing good works. Although most denominations were critical of the report, former missionary Pearl Buck praised it in the media. Subsequently her novel *The Good Earth* received the Nobel Prize.



This "unity through action" strategy continues today. The modern foundation for this ecumenical trend has been laid and built upon over many years. We saw the beginning of institutional ecumenism in the 1960's, with The World Council of Churches, mostly liberal mainline Protestant denominations who denied such essential doctrines as the inerrancy of Scripture and a literal, bodily resurrection of Christ.

For years, Evangelicals distanced themselves from this institutional ecumenism because of the unsound theology of the groups involved. Today, however, that [spirit of compromise](#) has invaded Evangelicalism. The more recent [Catholic-Evangelical accord](#) is an example of such compromise. In this accord, Evangelicals compromised essential doctrines such as justification by faith alone and the sufficiency of Scripture in order to unite with Roman Catholics on issues such as [abortion](#) and school prayer. And, how can anyone ignore the ecumenical influence of the [Promise Keepers](#) movement sweeping the nation?

Rick Warren, author of The Purpose Driven Life (over 30 million sold) is America's current Social Gospel point man. In 2008, backed by a \$2 million Rupert Murdoch donation, Warren launched the PEACE Coalition.

Time magazine headlined it: "RICK WARREN GOES GLOBAL." Warren said the coalition's goal was "to mobilize 1 billion Christians worldwide." Warren, who is a CFR member, gave the invocation at Obama's inauguration, and was dubbed "America's pastor" by CNN. These are voices coming from within the Church that are deceiving the "hearts of the simple" (Rom. 16:18) and "the very elect" (Mat. 24:24) with the satanic agenda of a one world religion. Believer's had better [wake up](#) soon before it's too late.



Matthew 7:21-23 ” Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. ²² Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? ²³ And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. ”



Compromising the Truth

The undiluted preaching from God's Word and an authoritative stand on truth seem to be on the decline. What we're seeing instead is [Modernism](#), a broadening of the gospel, a redefining of what it means to be a Christian, and a growing emphasis on inclusion and tolerance of those that do not hold to the biblical doctrine of Christ.

Ecumenism has come to mean "reducing all elements of faith to the lowest common denominator. God's Word is neglected, experience is valued above truth, a false and selfish "faith" is promoted, and sound doctrine and correction are despised as "divisive" and "unloving." Ignoring the Scriptures, numerous evangelical leaders today claim that a concern for doctrine causes division and therefore should be avoided for the sake of love and unity among the brethren. The Scriptures, however, couldn't be more specific in its opposition to such a teaching.

Romans 16:17-18 “Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. ¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.”

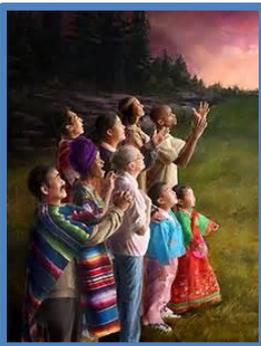
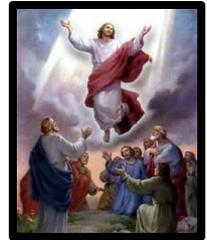
Divisions are created by teachings that are contrary to sound doctrine. Unity in the faith is impossible without the doctrine of Christ.

Without such a foundation we have no basis for the faith, for the gospel, for knowing Jesus, or for knowing anything pertinent to the Truth.

2 John 1:9 *"Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son"*

The glittering terminology of ecumenical is seen, on close examination, to be as hollow as a soap bubble and just as slippery and hard to hold onto. Where is the "common ground" between belief and unbelief? A believer cannot ignore the "major theological differences" between him and an unbeliever. Instead, he should be cutting through those differences with the Sword of the Word to win the unbeliever to the Lordship of Jesus Christ. I cannot agree to ignore an unbeliever's condition without, by that very act, compromising my beliefs. For my beliefs include the Great Commission, which requires me to tell the world of the gospel of Jesus.

Matthew 28:18-20 *"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."*



We at Faithful Light Church want to thank Victor Bilson for his research and teaching on how to avoid the end time deception and be ready for the coming of the Lord. We pray that we all take to heart the scriptures of the word of God, so that just as the disciples watched as Jesus rose into heaven, in the same way, we will be watching and ready for the return of our Lord and Savior Jesus Christ. What a glorious day that will be!



John 10:1-3 & 5 “But he that entereth in by the door is the shepherd of the sheep. ³To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out...⁵And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.”